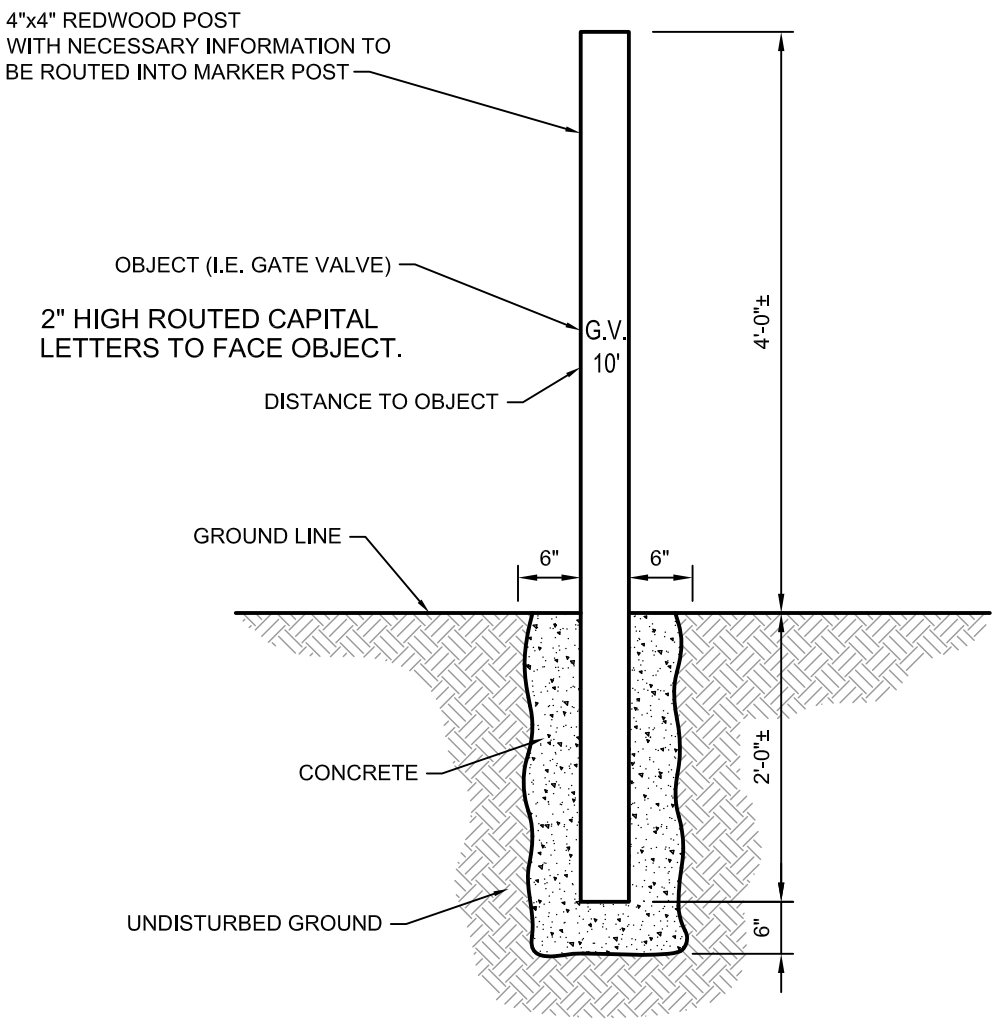

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BY	DATE

Southgate
WATER & SANITATION DISTRICTS

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ISSUE DATE
FEBRUARY 2016

SHEET **1 OF 1**

DRAWING NO. **W-08**

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